

**BOMET UNIVERSITY COLLEGE****LETTER OF ACCEPTANCE BY THE STUDENT**

(BUCJI/1A to be completed by those accepting the offer)

Dear Sir/Madam,

Student's Name _____

(Surname /Last Name)

(Other Names)

Admission Ref. No. _____ Phone No. _____

ID/Passport /Birth Cert No _____ Email address _____

With reference to your letter offering me a place in the School of _____ for a course leading to the Degree / Diploma of _____

This is to confirm that I DO ACCEPT the offer and I PROMISE TO ABIDE by the rules and regulations governing the conduct and discipline of the students of Bomet University College and I hereby undertake to complete the course for which I have been accepted in Bomet University College unless I am requested to discontinue by the University authorities.

I understand the change of School or Department will be permitted only by authority of Senate.

I shall accept the regulations made from time to time for the good order and government of the University.

Yours faithfully,

Signature of Student:

Date:

NOTE: If you are not accepting this offer, please complete BUCJI/1B.

**BOMET UNIVERSITY COLLEGE****LETTER OF NON-ACCEPTANCE BY THE STUDENT**

(BUCJI/1B to be completed by those declining the offer)

Dear Sir/Madam,

Student's Name _____

(Surname /Last Name)

(Other Names)

Admission Ref. No. _____ Phone No. _____

ID/Passport/Birth Cert. No . _____ Email address _____

with reference to your letter offering me a place in the School

of _____ for a course leading to the

Degree/Diploma of _____

This is to confirm that I DO NOT ACCEPT the offer

Yours faithfully,

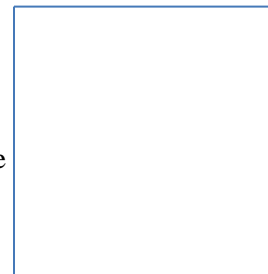
Signature of Student: _____ Date: _____

NOTE: If you are not accepting this offer, please complete BUCJI/B and return immediately to:

**DEPUTY PRINCIPAL (ACADEMICS & STUDENTS AFFAIRS),
BOMET UNIVERSITY COLLEGE,
P. O. BOX 701 – 20400,
BOMET**

**BOMET UNIVERSITY COLLEGE****STUDENT'S PERSONAL DETAILS**

Affix a passport photo here



Information provided in this Form is intended to help the Office of the Deputy Principal, Academic and Student Affairs understand the students better. It will be used for the purposes of improving the student's welfare while at the University (To be completed in quadruple (4 copies) and in **CAPITAL LETTERS**. Attach a colored passport size photograph taken on a **Yellow background** on each form. (**NOT FROM A "PHOTO ME" MACHINE**)

Full Name: (Surname or Last Name) _____ (Mr., Mrs., Miss)

_____ (Other Names)

National ID/ Passport No _____ County _____

Admission Number _____

Date of Birth _____

Religion _____

Nationality _____

Home Contact Address _____

Student's Tel. No. _____

Marital Status _____

Name and address of Spouse (if married) _____

Occupation of Spouse _____

Number of Children _____

Full name of Father _____ Deceased/Alive

Full name of Mother _____Deceased/Alive

Occupation of Father _____ Date of Birth_____

Occupation of Mother _____Date of Birth_____

Guardian _____(Where 9 and 10 above is not applicable)

Number of brothers and sisters _____

Place of birth: Village/Town_____

Location _____ Name of Chief _____

Ward _____Constituency_____ County _____

Place of Permanent Residence: Village/Town _____

Nearest Town _____Location _____Name of Chief _____

Ward _____Constituency_____ County _____

Give names and address of two persons who can be contacted in case of an emergency.

Name _____ Relationship _____

Address and Tel. No _____

Name _____ Relationship _____

Address and Tel. No._____

Name and address of School attended for 'O' Level _____

_____Year completed _____

K.C.S.E Results (Subject and Grades)

_____ Index Number _____

Any other Institution attended and qualifications attained

Games/Sports: which games are interested in?

Clubs, Societies and Hobbies: Which clubs, societies and hobbies are you interested in?

Do you suffer from any physical impairment? If so give details

Please give any information you think is useful for you to communicate to the University. _____

I certify that the information I have provided is correct.

Signature _____ Date _____



BOMET UNIVERSITY COLLEGE

STUDENT'S ENTRANCE MEDICAL EXAMINATION

FORM IMPORTANT:

Students are requested to complete part I of this Form, part II should be completed by the Medical Officer examining the student. The completed form should be forwarded to the Medical Officer, Bomet University College, P.O. Box 701 – 20400, BOMET.

PART I

1. Student's Surname _____ (Other Names) _____

Date and Place of Birth _____

Nationality _____

Admission No: _____

School _____

Marital status _____

Name, Address and Telephone Number of Parent/Guardian/Next of kin _____

2. Have you ever been admitted into a hospital? _____

If so, state reason for admission and date

3. Have you had any of the following illnesses? (Delete as necessary)

Tuberculosis or other chest infectionYes/No

Fits, Nervous disease or fainting attacksYes/No

Heart Disease or Rheumatic Fever..... Yes/No

Any disease of the Digestive SystemYes/No

Allergies to food or drugs Yes/No

MalariaYes/No

Sexually Transmitted DiseasesYes/No

PoliomyelitisYes/No

If the answer to any of the above is yes, please give details indicating dates

If there are any other relevant details of your medical history not covered by the above questions, please give particulars._____

4. Has any member of your family suffered from?

Tuberculosis Yes/No

Insanity or Mental illnessYes/No

Diabetes MellitusYes/No

Heart DiseaseYes/No

5. Have you been immunized against any of the following diseases?

SmallpoxYes/No

TetanusYes/No

PoliomyelitisYes/No

6. Have you received any vaccination? Yes/No

If yes give details

.....

.....

7. Are you on any medical insurance cover?Yes/No

If yes give details.....

Signature of Student _____ Date _____

PART II (To be completed by the Examining Medical Officer)

a) Height _____ Weight _____

b) Visual Acuity

Without glasses	R.6	L.6
With glasses	R.6	L.6

c) Hearing Right Ear Left Ear

1. Condition of:

Ears _____ Lymphatic glands _____

2. Cardiovascular system:

Blood pressure: Systolic _____ Diastolic _____

3. Respiratory system

Chest X-Ray (optional depending on Clinical findings)

4. Abdomen, any palpable masses – Physiological or Pathological?

Liver _____ Spleen _____

Uterus _____ L.M.P _____

5. Urine Albumin _____ Sugar _____

Is the student on any treatment? Yes/No

If yes give details.....

.....

.....

Any other observation of importance _____

Name of Medical Officer _____

Signature _____ Date _____

PART III

(To be completed by Bomet University College Medical Doctor, after the student has registered with the University)

Special Remarks_____

Is the student fit for University Education _____ Yes/No.? Date _____

University Doctor _____Signature _____

**BOMET UNIVERSITY COLLEGE***(A Constituent College of Moi University)***DECLARATION**

I.....

ID No/Passport.....

Birth Certificate No:

Phone Number.....

Declare that I have read the regulations governing the organization, conduct and discipline of students at Bomet University College, and understood their content and meaning, and undertake to abide by them.

School Admitted to.....

Registration No.....

Sign.....

Date.....



BOMET UNIVERSITY COLLEGE
(A Constituent College of Moi University)

INFORMATION ON FEES PAYMENT FOR 2025/2026 ACADEMIC YEAR

Congratulations for being admitted to Bomet University College! We would like to let you know that there is provision for you to apply for loan and Government scholarship to fund your university education depending on your level of need. Should you require Government funding, apply for the loan and Government scholarship from this website: www.hef.co.ke

When your level of need has been determined through your application for loan and Government scholarship, you will be placed in one of the bands ranging from Band 1 to Band 5. The band in which you will be placed will determine the amount of loan and Government scholarship that will be allocated to you for your fees as shown in the table below:

Category /Band	Percentage of Total Fees to be Covered by the Scholarship	Percentage of Total Fees to be Covered by HELB Loan	Percentage of Fess to be Paid by the Student/Household	Amount of HELB Loan to be allocated to the Student for Upkeep per Year in (KShs.)
Band 1	70%	25%	5%	60,000
Band 2	60%	30%	10%	55,000
Band 3	50%	30%	20%	50,000
Band 4	40%	30%	30%	45,000
Band 5	30%	30%	40%	40,000

Note: The University Funding Board will communicate the amount to be paid by your household based on the band in which you have been placed after your application has been processed.

For more information, please log in to the website (<https://www.buc.ac.ke>) or contact us on 0748067182.